

Matthew 5:4 "Mourn" = to Grieve; to Bewail; to Lament (this type of mourning is gut-wrenching anguish)

Matthew 5:1-12

It's from that Brokenness over Personal Sin and the Sin of the world, where we Mourn before our Almighty Heavenly Father



Matthew 5:4

"Blessed" = Fortunate; Happy; Delighted

People who are mourning are often pitied (we feel sorry for them)

Truth is being in a place of mourning is unpleasant and NO one wants to dwell there for very long!

Matthew 4:17

A Jewish person hearing this announcement might get a little excited

However, the proper response was NOT celebration, but rather a deep grieving over their own brokenness ("To Repent")

ALL Sin Grieves God!!! As followers of Jesus Christ that means sin in ANY and ALL forms should grieve us as well

DON'T excuse sin away, DON'T rationalize sin away!

See sin as God sees sin and do everything you possibly can to protect yourself and guard yourself from engaging in sin

Sin is often NOT called sin and therefore sin is rarely grieved over, which means it's hardly ever repented of like it should be

Psalm 119:129-136 The author of Psalm 119 wept because of Israel's humiliation (which came from both personal and corporate sins)

Each of us should be grieved to the core because of sin

The idea of mourning is actually an act of repentance

Just seeing the existence of sin and NOT addressing it does NOTHING

We NEED to see sin the way God sees sin and we NEED to treat sin the SAME WAY God treats sin!

When we deeply grieve over sin in this way it leads to a change (our hearts are stirred) we desire and pursue repentance

ONLY after God's dealt with the inner part (the heart) does real lasting outward change follow suit outwardly

Matthew 5:4 "Comforted" = to Encourage; to Strengthen; to Call to One's Side

This blessing is a result of God and this blessing is accomplished ONLY by God

It's from a place of utter brokenness where our wonderfully loving Heavenly Father NOW blesses us and comforts us

Seeing the valley of mourning helps us to understand and bask in the lofty love of our Savior's precious comfort

SO WHAT?